## **AGENDA**

ACCEL BOARD OF DIRECTORS MEETING

JPA:

**LEGEND:** A – Action

I – Information 1 – Included

Thursday & Friday, April 13th & 14th, 2000 2 – Handout **DATES/TIMES:** Thursday @ 2:30 P.M. 3 – Separate Friday @ 8:30 A.M. 4 – Verbal LOCATION: **Driver Risk Services** 500 Washington Street, Suite 300 San Francisco, CA 94111-2933 In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly Accessible places, 72 hours in advance of the meeting, in each of the member agencies involved. A. CALL TO ORDER Page 1 B. CONSENT CALENDAR (A) Approval of Minutes – February 8<sup>th</sup> Board Meeting 1-6 1. Members will review these minutes and may take action to approve and amend. C. REPORTS President's (I) a) Appointment of Nominating Committee (A) The President will appoint members to the Nominating Committee. 7-8 2 2. Executive Committee's a) Service Provider(s) Client Satisfaction Survey & Results (I) Members will discuss the survey results and Executive Committee comments/recommendations. 3. Claims Committee's 3 a) CLOSED SESSION - Pursuant to Gov't Code 54956.95 (A) Members will review the following Closed Session Items Bennett v. Visalia i. ii. Brassinga v. Mountain View Catanzaro v. Ontario iii. Loreto Plaza et al v. Santa Barbara iv. Mancha v. Ontario v. Reves v. Santa Monica vi. vii. Ring Trading v. Santa Monica vii. Rodriguez, Ruby v. Bakersfield Vista Royale, et al v. Anaheim viii. RECONVENE - DISPOSITION OF CLOSED SESSION **ITEMS** 9-14 1 b) 2000 Service Fee for Carl Warren & Company (A)

Members will review this 2000 Service Fee and may take action.

	1	4 .	Financial and Treasurer's	(A)
15-16		a	<ol> <li>Ratification of Disbursements</li> <li>Month Ending 1/31/00</li> <li>Month Ending 2/29/00</li> </ol>	
17-24		b	) Report of Investments – Pursuant to Gov't Section Code 53646(b)(1)  1. Month Ending 1/31/00  2. Month Ending 2/29/00	
25-26		c	) Budget Year-to-Date	(I)
27-28		d	) DRAFT FY00/01 Budget	(I)
29-30	1	5 .	Program Administrator's ) Ongoing Web Site Maintenance Members will discuss how to maintain the web sit most efficiently.	(A)
31-42		b	) Program Administrators Contract  This 3 year contract renews July, 2000. Members will discuss  proposed changes and may take action.	(A)
43-44		c	Optional Excess Workers' Compensation Renewal Members will discuss the July 1 <sup>st</sup> , 2000 renewal process.	(I)
45-46		d	Excess Liability Insurance Renewal(s)  Members will be provided with information on the marketplace and discuss renewal strategy Action may be given to direct Program Administrators.	(A)
47-52		e	) Brown Act – Agenda Posting	(I)
	4	6.	Underwriting Committee's - NONE	(A)
53-54	1 <b>D.</b>	UNFINI 1.	SHED BUSINESS  East Bay Regional Park District - Membership Issues of Non-City	(A)
55-56	1 <b>E.</b>	NEW BU	JSINESS Review of IBNR (Retained Funds) at 6/30/00.	
57-58		2.	Estimated Retrospective Rating Calculation \$9,000,000 excess \$1,000,000 \$500,000 excess \$500,000 Members will review and may approve these preliminary calculations.	(A)
59-62		3.	CERCLA Claim(s) Issue – Santa Barbara  Members will discuss the potential need for a legal opinion as requested by a member.	(A)
63-66		4.	ACCEL's Requirements Regarding Members Risk Management Programs	(A)

Members will review documentation of the responsibility of having a Risk Management program to participate in ACCEL.

Legal Services Contract Renewals

		5.	Legal Services Contract Renewals	(A)	
<i>67-68</i>			a) Garthe		
69-70			b) Sprdalin		
71-72		6.	Next Two Meeting Schedules	(I)	
			Members will receive information on the next two meetings.		
	1 <b>F.</b>	CORRESPONDENCE / INFORMATION			
73-82		1.	The Aging Workforce and It's Implications		
83-86		2.	Cubicles may not square with workers' need		
87-88		3.	New Cal/OSHA Poster Required Posting -		
			Safety And Health Protection On The Job		
89-92		4.	Hiring Smart: Work Capacity Evaluations and Drug and Alcohol		
			Testing		
93-112		5.	Vons v. USFIC Implications		
113		6.	Basic Financial Information		
	G.	G. PUBLIC COMMENTS			
		The p	public is invited at this point to address the Board of Directors on issues	(I)	
		of interest to them.			
	4 H.	GEN	ERAL RISK MANAGEMENT ISSUES	(I)	
			ects that of interest to members: please bring 15 copies of any materials.	. ,	
		1.	Construction contracts and how they are being control		

## ADJOURNMENT