

JPA:



CALL-IN: (855) 201-9213

#### ATTENDEE CODE: 3800295#

## AGENDA

#### **LEGEND** : A – Action may be taken

- I Information
  - 1 Included
  - 2 Handout
  - 3 Separate 4 – Verbal
- DATES/Thursday, October 11, 2018 at 1:00 PM (IN PERSON)TIMES:Friday, October 12, 2018 at 8:30 AM (TELECONFERENCE)

ACCEL BOARD OF DIRECTORS MEETING

**PRIMARY**City Hall North**LOCATION:**Conference Room A – 1st Floor1600 Truxtun AvenueBakersfield, CA 93301

LOCATIONS	٠	City of Burbank, 275 E. Olive Ave., Burbank, CA 91510
VIA	٠	City of Modesto, 1010 10th St., Modesto, CA 95353
<b>TELEPHONE:</b>	٠	City of Mountain View, 500 Castro St., 2 <sup>nd</sup> Floor, Mountain View, CA 94041
	•	City of Ontario, 200 North Cherry Avenue, Ontario, CA 91764
	•	City of Santa Cruz, 877 Cedar St., Suite 100, Santa Cruz, CA 95060
	•	City of Vicolia 220 N. Sonto Es St. Vicolia CA 02202

• City of Visalia, 220 N. Santa Fe St., Visalia, CA 93292

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant at (415) 403-1400 twenty-four hours in advance of the meeting. Entrance to the meeting location requires routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

#### PAGE A. CALL TO ORDER

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#### **B. CONSENT CALENDAR**

- The Board may take action on the items below as a group, except a member may request an item be withdrawn from the Consent Calendar for discussion and action.
   Approval of Minutes for the June 21 & 22, 2018 Board Meeting
- 1-15
  1. Approval of Minutes for the June 21 & 22, 2018 Board Meeting
  2. Approval of Minutes for the August 29, 2018 Special Board Meeting
- **18-21 3.** Conflict of Interest Code

### 22-31 C. REPORT FROM LONG RANGE PLANNING

Members will review the following discussion points of the Long Range Planning session and may take action to assign tasks to Committees or give direction.

- **1.** ACCEL's Mission Statement
- **2.** Size of ACCEL
- **3.** Services of ACCEL
  - a) Memorandum of Coverage vs. Insurance Policy Comparison
  - b) Liability and Workers Compensation Benchmarking
  - c) Finance Committee Rating Plan Calculation Review
  - d) Risk Management 101 Webinars hosted by ACCEL Board Members
  - e) Earthquake Tower
- 4. Member Retention Attachment to ACCEL Discussion

(A)

(A)

# ACCE L

32-33	<b>D.</b> 4	<ul> <li>GENERAL RISK MANAGEMENT ISSUES</li> <li>This is an opportunity for a member to discuss a topic of interest or seek guinput from the group about a current issue, risk management topic or exmember is facing. Please mail a copy of any materials to each member City of the meeting.</li> <li>1. City Use of Monsanto Roundup Pro</li> </ul>	posure the
	E.	REPORTS	
34	1	1. President's Report a) Committee Assignments Members will review the committee assignments for 2018-19. Acti- taken or direction given.	(I) on may be
	4	b) CAJPA Conference Update President will share highlights from the CAJPA Conference and em- importance of member participation.	(I) phasize the
35-38	1	<ul> <li>2. Executive Committee's Report         <ul> <li>a) Proposed Changes to ACCEL's Policy and Procedure: Expulsion of Agency</li> <li>The Board will review the various proposed changes of the Expulsion Agency Policy and Procedure and may take action to approve or give</li> </ul> </li> </ul>	of Member
39-41	1	<ul> <li>b) Restated ACCEL's Policies and Procedures: <ol> <li>Attendance for Regularly Scheduled Board Meetings</li> <li>Use of Technology for Non-Regularly Scheduled Meetings The Board will review the Executive Committee's recommenda two restated ACCEL's Policies and Procedures and may tak approve or give direction.</li> </ol></li></ul>	v
		3. Claims Committee's Report	
	,	, THURSDAY, OCTOBER 11, 2018 AT 3:00 PM	
*KEFKESEN	1A11v 3	VE FROM GIBBONS AND CONLEY WILL JOIN BY TELECONFERENCE* a) CLOSED SESSION – Pursuant to Gov't Code 54956.95	
	5	Members will review the following Closed Session Items	(A)
		i. Flores v. Anaheim	
		ii. Najera v. Anaheim	
		iii. Valenzuela v. Anaheim	
		iv. Edens v. Bakersfield	
		v. Fajardo v. Bakersfield	
		vi. Franklin/Kiaie v. Bakersfield	
		vii. Dawson v. Burbank	
		viii. Verdugo Aquatics v. Burbank	
		ix. Modesto City Schools v. Modesto	
		x. Emmerling v. Mountain View	
		xi. Lohman v. Mountain View	
		xii. SC through her guardian v. Ontario	
		xiii. Briones v. Ontario	



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XV.

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xvii.

Arlt v. Santa Cruz Park v. Santa Monica

Quintero v. Santa Monica

Terranova v. Santa Monica

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		xviii. Vergara v. Santa Monica	
		<ul><li>xix. Custom House v. Monterey</li><li>xx. Huerta v. Santa Barbara</li></ul>	
		<b>RECONVENE - DISPOSITION OF CLOSED SESSION ITEMS</b>	
42-52	1	b) Proposed Changes to ACCEL's Policy and Procedure: Claims Reporting and Handling Members will review the proposed changes of adding a new section about the "Duty to Disclosure a Potential Conflict of Interest" and "Claims Reimbursement Re- quests". Action may be taken to approve to amend and approve or direction given.	(A)
53-79	1	c) Claims Audit Contract – 2nd Amendment The Committee will review the 2nd amendment to the Claims Audit Contract that has been assigned to R.E. Powers & Company LLC. Action may be taken to pro- vide a recommendation to the Board or direction given.	(A)
		<b>4. Financial and Treasurer's Report</b> <i>Members will review the following items and may take action to approve or give</i> <i>direction as needed.</i>	(A)
	1	a) Ratification of Disbursements	
80-81		1. Month Ending June 30, 2018	
82-83		2. Month Ending July 31, 2018	
84-85		3. Month Ending August 31, 2018	
86	1	4. Month Ending September 30, 2018 b) Penert of Investments – Dursuant to Covit Section Code 52646(b)(1)	
87-94	1	<ul> <li>b) Report of Investments – Pursuant to Gov't Section Code 53646(b)(1)</li> <li>1. Month Ending June 30, 2018</li> </ul>	
95-103		<ol> <li>Month Ending July 31, 2018</li> </ol>	
104-113		3. Month Ending August 31, 2018	
114-124		4. Month Ending September 30, 2018	
125-128	1	c) Quarterly Financial Report as of June 30, 2018	
129-157	1	d) Member Account Summary Report	
		1. Month Ending June 30, 2018	
158-159	1	e) ACCEL Projected Cash Flow Obligations as of June 30, 2018	(I)
TIME CER	RTAIN,	FRIDAY, OCTOBER 12, 2018 AT 8:30 AM	
160-223	1	f) Financial Audit as of June 30, 2018	(A)
		Crowe LLP will present ACCEL's June 30, 2018 Financial Audit.	





		<b>THURSDAY, OCTOBER 11, 2018 AT 1:30 PM</b> <i>S, CITY OF SALINAS WILL JOIN BY TELECONFERENCE*</i>	
		5. Underwriting Committee's Report	
224-258	1	a) City of Salinas – Application to ACCEL	(A)
224-230	1	The Board will receive the Underwriting Committee's recommendation regard-	(A)
		ing the City of Salinas' application to ACCEL and may take action or give direc-	
		tion.	
		6. Program Administrator's Report	
259-280	1	a) ACCEL Staff Time Commitment	(A)
		The Program Administrators will discuss increased staff time commitment and	. ,
		the Board will take action to assign this item to a Committee or give direction.	
201 202	1	b) 2018, 10 Summary of Courses	
281-293	1	b) 2018-19 Summary of Coverage	(I)
		Members will receive the 2018-19 Summary of Coverage for Liability, Supple-	
		mental Liability, and Workers Compensation coverage.	
294	1	c) Service Provider Surveys Scheduling	(A)
		The Program Administrators will discuss with the Board appropriate Service	
		Provider Survey scheduling. Action may be taken or direction given.	
295-296	1	d) Discussion Board on ACCEL's Website	(I)
293-290	1	Members will be shown the Discussion Board on ACCEL's website where Mem-	(1)
		bers can easily ask each other general risk management questions and it will be	
		used as a library of all the past questions.	
297	1	e) Alliant's Performance Review Planning	(A)
		The Board will prepare conducting a Performance Review of Alliant, the Pro-	( )
		gram Administrators for the January 2019 Board Meeting. Action may be taken	
		or direction given.	
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200		UNFINISHED BUSINESS	( )
298	1	1. 2018 Retrospective Rating Plan – Refund Requests	(A)
		Members will receive an update on the requested retro payments made by members.	
		Action may be taken or direction given.	
	G.	NEW BUSINESS	
299-300	1	1. New Member Impact to Current ACCEL Contracts	(A)
		The Board will discuss all contracts as respects new members joining ACCEL. Ac-	
		tion may be taken or direction given.	
201 221	1		
301-331	Ι	2. JPA Agreement Review	(A)
		The Board will review ACCEL's JPA Agreement and may take action to provide	
		instruction or give direction.	
332	1	3. ACCEL's CSAC EIA Representation Update	(I)
		Members will receive an update from Dave Nunley a Public Entity representative	. /
		on the CSAC EIA governance panel concerning the CSAC EIA meeting of October	
		4-5, 2018.	

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333-335	1	<b>4.</b> ACCEL Workers Compensation Pooling Evaluation Members will revisit the possibility of creating a Workers Compensation pooled layer. Members may take action or give direction.	(A)
336-338	1	<b>5.</b> ACCEL Travel and Training Policy - Clarification <i>The Board will clarify reimbursable items that are acceptable by the Travel and</i> <i>Training policy, and may take action or give direction.</i>	(A)
339	1	<b>6.</b> 2019 Proposed Calendar of Meetings Members will review proposed meeting dates and may take action to approve or amend.	(A)
340	1	<b>7.</b> Schedule of the Next Two Board of Directors Meetings <i>Members will receive information on the next two meetings and may take action to</i> <i>approve or amend the schedule and locations.</i>	(A)
	H.	CORRESPONDENCE / INFORMATION	(I)
341-356	1	1. PARMA Conference Information	
357-358	1	2. Alliant Deadly Weapon Response Program (ADWRP) Brochure	
	<b>I.</b> 4	<b>PUBLIC COMMENTS</b> The public is invited at this point to address the Board of Directors on issues of interest to them.	(I)

#### ADJOURNMENT