



## AGENDA

**LEGEND:** A - Action may be taken  
I - Information  
1 - Included  
2 - Handout  
3 - Separate  
4 - Verbal

**JPA:** ACCEL UNDERWRITING COMMITTEE MEETING

**DATE/TIME:** Wednesday, January 31, 2024 at 2:00 PM

**LOCATION:** Teleconference

Link: <https://alliantinsurance.zoom.us/j/99839901031?pwd=RGVjMTRHS2ZJcDFvbTRVUU1jZG9jZz09>

Dial: 1 (719) 359 4580

Meeting ID: 998 3990 1031

Passcode: 790180

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***In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.***

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*Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.*

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- MEMBER** • City of Anaheim, 201 South Anaheim Blvd., Suite 503, Anaheim, CA 92805  
**LOCATIONS** • City of Bakersfield, 1600 Truxtun Ave., 4<sup>th</sup> Floor, Bakersfield, CA 93301  
**VIA TELE -** • City of Salinas, 200 Lincoln Avenue, Salinas, CA 93901  
**CONFERENCE** • City of Santa Barbara, 735 Anacapa St., Santa Barbara, CA 93101  
• City of Santa Cruz, 1200 Pacific Ave, Suite 290, Santa Cruz, CA 95060

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#### A. CALL TO ORDER

#### B. CONSENT CALENDAR (A)

- 2-5 1 1. Approval of Minutes for the September 25, 2023 Underwriting Committee Meeting  
*The Committee will review these minutes and will take action to approve or give direction.*

#### C. REPORTS

##### 1. UNDERWRITING COMMITTEE'S REPORT

- 6-21 1 a) New ACCEL Exposure Questionnaire (A)  
i. City of Ontario – OntarioNet Broadband Network  
ii. City of Visalia – EMS Coordinator  
*Members will review and discuss the new exposure questionnaire and may take action or provide direction.*

#### D. PUBLIC COMMENTS (I)

- 4 *The public is invited at this point to address the Committee on issues of interest to them.*

#### ADJOURNMENT