



CALL-IN: 855-201-9213

ATTENDEE CODE: 3800295#

AGENDA

LEGEND: A - Action may be taken
1 - Information
1 - Included
2 - Handout
3 - Separate
4 - Verbal

JPA: ACCEL UNDERWRITING COMMITTEE
TELECONFERENCE MEETING
DATE/TIME: Thursday, March 8, 2018 at 2:00 PM
PRIMARY Alliant Insurance Services, Inc., (415) 403-1411
LOCATION: 100 Pine Street, 11th Floor, San Francisco, CA 94111

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1411, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

LOCATIONS • **City of Anaheim**, 201 South Anaheim Blvd., Suite 503, Anaheim, CA 92805
VIA • **City of Burbank**, 275 E. Olive Ave., Burbank, CA 91520
TELEPHONE: • **City of Palo Alto**, 250 Hamilton Ave., 1st Floor, Palo Alto, CA 94301
• **City of Santa Barbara**, 735 Anacapa St., Santa Barbara, CA 93101
• **City of Santa Monica**, 1717 4th St., Suite 270, Santa Monica, CA 90401

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A. CALL TO ORDER

B. CONSENT CALENDAR

1-3 1 1. Approval of Minutes for the February 15, 2018 Underwriting Committee Meeting (A)
The Committee will review these minutes and will take action to approve or give direction.

C. GENERAL RISK MANAGEMENT ISSUES (I)

4 *This is an opportunity for a member to discuss a topic of interest or seek guidance and input from the group about a current issue, risk management topic or exposure the member is facing. Please mail a copy of any materials to each member City in advance of the meeting.*

D. REPORTS

4-94 1 1. **Underwriting Committee's Report** (A)
a) New Exposure Questionnaire – Ontario Airport Services
The Committee will discuss the new exposure and may take action to provide a recommendation to the Board or give direction.

E. **CORRESPONDENCE / INFORMATION** – None. (I)

F. PUBLIC COMMENTS (I)

4 *The public is invited at this point to address the Committee on issues of interest to them.*

ADJOURNMENT