



CALL-IN: (855) 201-9213

ATTENDEE CODE: 3800295#

## AGENDA

**LEGEND:** A - Action may be taken  
I - Information  
1 - Included  
2 - Handout  
3 - Separate  
4 - Verbal

**JPA:** ACCEL SPECIAL BOARD OF DIRECTORS  
TELECONFERENCE MEETING

**DATE/TIME:** Wednesday, November 14, 2018 at 2:30 PM

**PRIMARY LOCATION:** Alliant Insurance Services, Inc., (415) 403-1400  
100 Pine Street, 11th Floor, San Francisco, CA 94111

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***In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.***

*Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1411, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.*

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- LOCATIONS VIA TELEPHONE:**
- **City of Anaheim**, 201 South Anaheim Blvd., Suite 503, Anaheim, CA 92805
  - **City of Bakersfield**, 1600 Truxtun Ave., 5<sup>th</sup> Floor, Bakersfield, CA 93301
  - **City of Burbank**, 275 E. Olive Ave., Burbank, CA 91510
  - **City of Modesto**, 1010 10<sup>th</sup> St., Modesto, CA 95353
  - **City of Monterey**, 735 Pacific St., Suite A, Monterey, CA 93940
  - **City of Mountain View**, 500 Castro St., 2<sup>nd</sup> Floor, Mountain View, CA 94041
  - **City of Ontario**, 200 North Cherry Avenue, Ontario, CA 91764
  - **City of Palo Alto**, 250 Hamilton Ave., 1<sup>st</sup> Floor, Palo Alto, CA 94301
  - **City of Santa Barbara**, 735 Anacapa St., Santa Barbara, CA 93101
  - **City of Santa Cruz**, 877 Cedar St., Suite 100, Santa Cruz, CA 95060
  - **City of Santa Monica**, 1717 4th St., Suite 270, Santa Monica, CA 90401
  - **City of Visalia**, 220 N. Santa Fe St., Visalia, CA 93292

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#### A. CALL TO ORDER

#### B. REPORTS

##### 1. Ad Hoc Committee's Report

- 1 1 a) City of Salinas Application to ACCEL and Marketing Update (A)  
*Members will discuss the application and insurance marketing update related to the City of Salinas and may take action or give direction.*

#### C. PUBLIC COMMENTS (I)

- 4 *The public is invited at this point to address the Board of Directors on issues of interest to them.*

#### ADJOURNMENT