



CALL-IN: 855-201-9213

ATTENDEE CODE: 3800295#

AGENDA

JPA: ACCEL CLAIMS COMMITTEE TELECONFERENCE MEETING

DATE/TIME: Tuesday, July 30, 2019 at 1:30 PM

PRIMARY: Alliant Insurance Services, Inc. - (415) 403-1400

LOCATION: 100 Pine Street, 11th Floor, San Francisco, CA 94111

LEGEND: A - Action may be taken
I - Information
1 - Included
2 - Handout
3 - Separate
4 - Verbal

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, at the office of ACCEL's Secretary.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

- LOCATIONS VIA TELEPHONE:**
- **City of Anaheim**, 201 South Anaheim Blvd., Suite 503, Anaheim, CA 92805
 - **City of Bakersfield**, 1600 Truxtun Ave., 5th Floor, Bakersfield, CA 93301
 - **City of Burbank**, 275 E. Olive Ave., Burbank, CA 91510
 - **City of Modesto**, 1010 10th St., Modesto, CA 95353
 - **City of Santa Monica**, 1717 Fourth St., Suite 270, Santa Monica, CA 90401
 - **City of Visalia**, 220 N. Santa Fe St., Visalia, CA 93292

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A. CALL TO ORDER

B. CONSENT CALENDAR

1-3

- 1 1. Approval of Minutes for the May 21, 2019 Claims Committee Meeting
Members will review this item and may take action to approve or amend.

(A)

C. REPORTS

1. CLAIMS COMMITTEE

4

- 1 a) Election of Claims Committee Chair
The Claims Committee annually convenes to elect the Claims Committee Chair. Action may be taken or direction given.

(A)

D. PUBLIC COMMENTS

- 4 *The public is invited at this point to address the Committee on issues of interest to them.*

(I)

ADJOURNMENT