



AGENDA

LEGEND: A - Action may be taken
I - Information
1 - Included
2 - Handout
3 - Separate
4 - Verbal

JPA: ACCEL SPECIAL CLAIMS COMMITTEE MEETING

DATE/TIME: Thursday, January 29, 2026 at 11 AM

LOCATION: Teleconference

Link: <https://alliantinsurance.zoom.us/j/95755129092?pwd=pHXqMD4abp7Ma3JirbmwyxvLDIgLKio.1>

Meeting ID: 957 5512 9092

Passcode: 437541

Dial: (669) 900-6833

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 24 hours in advance of the meeting, at the office of ACCEL's Secretary.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Alliant Insurance Services at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

- MEMBER** • **City of Bakersfield**, 1600 Truxtun Ave., 4th Floor, Bakersfield, CA 93301
- LOCATIONS** • **City of Modesto**, 1010 10th Street, Modesto, CA 95354
- VIA TELE -** • **City of Mountain View**, 500 Castro St, Mountain View, CA 94041
- CONFERENCE** • **City of Santa Cruz**, 1200 Pacific Ave., Suite 290, Santa Cruz, CA 95060
- **City of Santa Monica**, 1685 Main Street, Room 131, Santa Monica, CA 90401

PAGE

A. CALL TO ORDER

B. REPORTS

1. CLAIMS COMMITTEE'S REPORT

- 3 a) **CLOSED SESSION – Pursuant to Gov't Code 54956.95** (A)
- Members will review the following Closed Session items and may take action or give direction.*

- i. Brittoni Estrella v. City of Modesto

RECONVENE - DISPOSITION OF CLOSED SESSION ITEMS

C. PUBLIC COMMENTS

- 4 *The public is invited at this point to address the Committee on issues of interest to them.* (I)

ADJOURNMENT