# AGENDA

LEGEND:

JPA:	ACCEL BOARD OF DIRECTORS	A – Action may be taken	
		I – Information	
DATES/TIMES:	October 6 <sup>th</sup> , 2005 11:00 a.m.		
	October 7 <sup>th</sup> , 2005 8:30a.m.	1 - Included	
		2 – Handout	
LOCATION:	City of Modesto - City Hall	3 – Separate	
	Room #4104 (Thursday)	4-Verbal	
	Room #2008 (Friday)		
	1010 10th Street		
	Modesto, CA 95353		

In accordance with the requirements of the Brown Act, notice of this meeting must be posted in publicly accessible places, 72 hours in advance of the meeting, in each of the member agencies involved.

Per Government Code section 54954.2, persons requesting disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, are requested to contact Driver Alliant at (415) 403-1400, 24 hours in advance of the meeting. Access to some buildings may require routine provision of identification to building security. However, ACCEL does not require any member of the public to register his or her name, or to provide other information, as a condition to attendance at any public meeting and will not inquire of building security concerning information so provided. See Government Code section 54953.3.

А.	<b>CALL TO ORDER</b> <b>STRATEGIC PLANNING SESSION</b> <i>Members will hold a special Strategic Planning Session as part of their</i> <i>regular Board Meeting.</i>	
3 <b>B</b> .		
1 <b>C.</b>	<ul> <li>CONSENT CALENDAR</li> <li>Approval of Minutes – June 23 and 24, 2005 Board of Directors Meeting Members will review these minutes and may take action to approve and amen</li> </ul>	
1 <b>D</b> .	<ul> <li>REPORTS</li> <li>President's Report <ul> <li>Resolution 05/06-01 – Recognizing the Contributions of Tom Phillips <i>Members will formally recognize Tom Phillips for his services as ACCEL Board President</i></li> <li>Resolution 05/06-02 – Recognizing the Contributions of Erwin Young <i>Members will formally recognize Erwin Young for his representation on the ACCEL Board of Directors.</i></li> </ul> </li> </ul>	(A)
3	<ul> <li>2. Claims Committee's</li> <li>a) CLOSED SESSION – Pursuant to Gov't Code 54956.95 Members will review the following Closed Session Items <ol> <li>Brassinga (ACCEL v. Los Altos)</li> <li>Curtis v. Visalia</li> <li>Drummond v. Anaheim</li> <li>Farmers Market (Santa Monica)</li> <li>Quon v. Ontario</li> <li>Shoreline Amphitheatre v. Mountain View</li> <li>Welch v. Anaheim</li> </ol> </li> <li>RECONVENE - DISPOSITION OF CLOSED SESSION ITEMS</li> </ul>	(A)

G:\SHARE\CLIENT\JPA\ACC\AGENDAS\WORDPROC\AGENDAPAGE\BOD100605.DOC

Page 1-12

Page 13-14

## TIME CERTAIN FRIDAY, OCTOBER 7, 2005 10:00 A.M.

I IIVIE CERTAIN I	FRIDA I,	OCTOBER 7, 2005 10:00 A.M.	
	3	b) Liability Claims Audit	
		Leo Heyenrath will present this report. Members may take action to	
		approve.	
	4	c) Claims Reporting to PERI (Public Entity Risk Institute)	
		Members will have a discussion on this item and may take action if	
		needed.	
		3. Financial and Treasurer's (A)	
		Members will review the following Reports and may take action to approve	<i>e</i> .
Page 15 – 20	1	a) Ratification of Disbursements	
-		1. Month Ending May 31, 2005	
		2. Month Ending June 30, 2005	
		3. Month Ending July 31, 2005	
		4. Month Ending August 31, 2005	
Page 21 - 32	1	b) Report of Investments – Pursuant to Gov't Section Code 53646(b)(1)	
		1. Month Ending May 31, 2005	
		2. Month Ending June 30, 2005	
		3. Month Ending July 31, 2005	
		<ol> <li>Month Ending August 31, 2005</li> <li>Month Ending August 31, 2005</li> </ol>	
Page 33-52	1	c) Estimated Earnings Reports as of June 30, 2005	
Page 53-54	1	d) Financial Statement Ending June 30, 2005	
1 uge 55-54	1	e) Administrative Budget	
Page 55-56	1	1. 2004/2005 Final Budget	
Page 57-58		<ol> <li>2007/2006 Budget Year-to-Date</li> </ol>	
	FRIDAV	OCTOBER 7, 2005 11:00 A.M.	
	2	f) Financial Audit as of June 30, 2005	
	2	The Auditors of Brown Armstrong will present their report. Members	
		may take action to approve.	
		4. Program Administrator's	
Page 59-60	1	a) Account Time Tracking	(I)
1 uge 53-00	1	Members will receive a copy of this report.	(1)
		members will receive a copy of this report.	
		5. Underwriting Committee's – None	
	E.	UNFINISHED BUSINES S – None	
	F.	NEW BUSINESS	
Page 61-62		1. Next Two Meetings Schedule	(I)
		Members will receive information on the next two meetings and may	
		give direction if needed.	
Page63-64		2. 2006 Proposed Calendar of Meetings	(A)
		Members will review the proposed meeting dates and may take action	
		to approve or amend.	
	1.0		æ
D (5.00	4 <b>G.</b>	CORRESPONDENCE / INFORMATION	(I)
Page 65-88		1. PERI – Resource Catalog 2005	
Page 89-96		2. CAIIA Status Report – July 2005 Issue	
Page 97-106		3. VFIS News – July 2005	
Page 107-112		4. CAJPA Journal – Spring 2005	
Page 113-118		5. CAJPA Journal – Summer 2005	
Page 119-130		6. Periscope - September 2005	
Page130-132		7. Low, Ball & Lynch – Weekly Law Resume – August 2005	
G:\SHARE\CLIENT\JPA	A\ACC\AGEND	AS\WORDPROC\AGENDAPAGE\BOD100605.DOC PAGE 2 OF 3	

#### 4 H. PUBLIC COMMENTS

The public is invited at this point to address the Board on issues of interest to them.

### 4 I. GENERAL RISK MANAGEMENT ISSUES

(I)

(I)

Subjects that of interest to members: please bring 15 copies of any materials.

#### ADJOURNMENT